

**ASSIGNED**

**APPLICATION FOR PERMIT**

Serial No. **10974**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office AUG 4 1943  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned Paul Stewart, Cornell Stewart & Dan Stewart  
Name of applicant  
 of Alamo, County of Lincoln,  
 State of Nevada, hereby makes application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) No

1. The source of the proposed appropriation is Wild Horse Spring  
Name of stream, lake, or other source
2. The amount of water applied for is One Fourth second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Stock Water and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NE<sup>1</sup> of NW<sup>1</sup> Sec. 12, T. 1 S., R. 56 E or N.W. Corner of Sec. 1 bears  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
N. 20° W. or 5940 ft. distance.

**IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:**

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

**IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:**

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) ~~Work to be developed~~ Place of use NE<sup>1</sup> of NW<sup>1</sup> Sec. 12, T. 1 S. R. 56 E. M.D.B. & M.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream Not returned  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 300 head of cattle
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

100 ft. open cut. - 6 ft. wide - 6 ft. deep

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

stored in small tanks at open cut. If sufficient water is developed, is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

will run water 3 miles in a westerly direction through 1 1/2" pipe into small stock watering tanks.

5. Estimated cost of works \$200.00

6. Estimated time required to construct works Six months

7. Remarks

For use of applicant

Dan Stewart, Cornell Stewart, Applicant. Paul Stewart

By

Compared RMA-CT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 of a cubic foot per second, or sufficient to water 300 head of cattle.

Actual construction work shall begin on or before May 5, 1944

Proof of commencement of work shall be filed before June 5, 1944

Work must be prosecuted with reasonable diligence and be completed on or before May 5, 1945

Proof of completion of work shall be filed before June 5, 1945

Application of water to beneficial use shall be made on or before May 5, 1946

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 5, 1946

Map Filed AUG 5 1943

Proof of completion of work filed FEB 11 1944

Proof of Beneficial use filed JAN 5 1944

Issued July 24, 1945

July 30, 1945

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County Harris

RMA-NN

WITNESS MY HAND AND SEAL this 5th day

of November, 1943

Alfred H. Smith  
State Engineer.